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**FBI Youth Leadership Academy**

**Indianapolis Field Office**

**June 8-10, 2022**

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| --- | --- | --- | --- | --- |
| **Student Candidate Information** | | | | |
| **Name:**  **(Last, First, Middle)** | Male / Female (circle one) | | | |
| **Home Address:** |  | | | |
| **City, State, Zip Code:** |  | | | |
| **Home Phone:** |  | **Cell Phone:** | |  |
| **Email Address:** |  | | **Current Grade:** |  |
| **School Activities (attach page if necessary):** | | | | |
| **Community Involvement (attach page if necessary):** | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Parent/Guardian Information and Approval** | | | |
| **Name**  **(Last, First, Middle)** |  | | |
| **Street Address** |  | | |
| **City/State** |  | **Zip Code** |  |
| **Home Phone** |  | **Cell Phone** |  |
| **Business Phone** |  | **Email** |  |
| **Emergency, please call** |  | | |
| **Signature** |  | | |
| **Date** |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **School Information and Approval** | | | |
| **School Name** |  | | |
| **City/State** |  |  |  |
| **Phone** |  |  |  |
| **School Official** |  | | |
| **Official’s Position** |  | | |
| **Phone** |  | **Email** |  |
| **Applicant’s GPA** |  | | |
| **Official’s Signature** |  | | |
| **Date** |  | | |

* **Please attach an essay of no more than 500 words expressing your interest in the YLA program and how this experience might enhance your future goals.**

COMPLETED APPLICATION AND ESSAY MUST BE RECEIVED BY: April 1, 2022

Send to:

Kathryn Sipes

FBI Community Outreach Specialist

FBI Indianapolis

8825 Nelson B. Klein Parkway

Indianapolis, IN 46250

***Or***

[kdsipes@fbi.gov](mailto:kdsipes@fbi.gov) (attachments only, no file sharing)

Program Session Dates: June 8-10, 2022

For questions, contact:

Kathryn Sipes

(317) 845-7035

[kdsipes@fbi.gov](mailto:kdsipes@fbi.gov)